

Instrumental Music Department

466 Raider Blvd. Hillsborough, NJ 08844 - Phone: (908) 431-6600

Julie Haran, Director, ext. 3226 ~ Nicholas Clipperton, Associate Director, ext. 3171

Dear Parents,

I am pleased to announce that our Band Trip to Walt Disney World in Orlando, Florida has been approved by the Board of Education. We are scheduled to fly to Orlando on Friday afternoon (June 1, 2018) and return to Hillsborough Tuesday night (June 5, 2018). It will be a great trip and provide our kids with great venues to display their talents and hard work as well as have a great time together. To put it simply, this trip has always been and will once again this year be a “hoot”.

The total cost of the trip is \$1,275 per student. This price includes airfare, all other transportation while in Florida, as well as transportation to and from the airport, four nights hotel accommodations, four buffet breakfasts, four additional meals, and a four-day Disney Park Hopper Pass including admission to Blizzard Beach. Please note that the price includes all taxes, fees, and gratuities.

A \$85 dollar **non-refundable** deposit is due no later than **Friday, October 20th**. Please make all checks payable to **HHS BAND**. We will **NOT** be able to accept late payments because we have to guarantee the plane tickets. We will only purchase tickets for the students who pay the deposit on-time. If we do not receive a deposit on October 20th, we will have to release that individual’s airplane ticket. The payment schedule is as follows:

Friday, October 20 th	Deposit	\$85
Wednesday, November 8 th	Payment #1	\$165
Friday, December 8 th	Payment #2	\$165
Friday, January 12 th	Payment #3	\$165
Friday, February 9 th	Payment #4	\$165
Friday, March 9 th	Payment #5	\$165
Friday, April 13 th	Payment #6	\$165
Friday, May 11 th	Payment #7	\$200 or Remaining Balance

We have two additional fundraisers scheduled for the Spring. A percentage of sales from the coffee fundraiser, Ovens of Tuscany, and the citrus sale will be deposited in your child’s individual fundraising account to help defray the cost of his or her trip and will be reflected in the individual payment schedule to be sent home prior to the April 13th payment date.

A tentative itinerary is attached. A final itinerary and all necessary information, permission slips, medical forms, etc. will also be mailed home in the Spring.

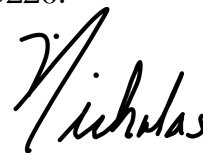
We are hoping most students, if not all, will join us for what we are sure will be a most memorable experience.

If you have any questions, please call us at (908) 431-6600 ext. 3226.



Julie Haran, Director

Sincerely,



Nicholas Clipperton, Associate Director